

**GRAND RAPIDS THUNDERHAWKS  
MINNESOTA JAYCEES STATE CHAMPIONSHIP  
YOUTH WRESTLING TOURNAMENT  
PRE-K - 8TH**

**DATE:** SATURDAY, APRIL 12, 2014  
1<sup>st</sup> session begins 45 mins after weigh-ins

**LOCATION:** \*\*\*\* NEW LOCATION \*\*\*\*  
GRAND RAPIDS HIGH SCHOOL  
800 CONIFER DRIVE  
GRAND RAPIDS, MN 55744

**WEIGH-INS:** PRE-K - 3RD 8:30 AM TO 10:00 AM  
4TH-8TH 8:30 AM TO 11:00AM

**ENTRY FEE:** \$ 15.00

**ADMISSION:** ADULTS \$ 5.00, STUDENTS \$ 3.00, 6 AND UNDER FREE

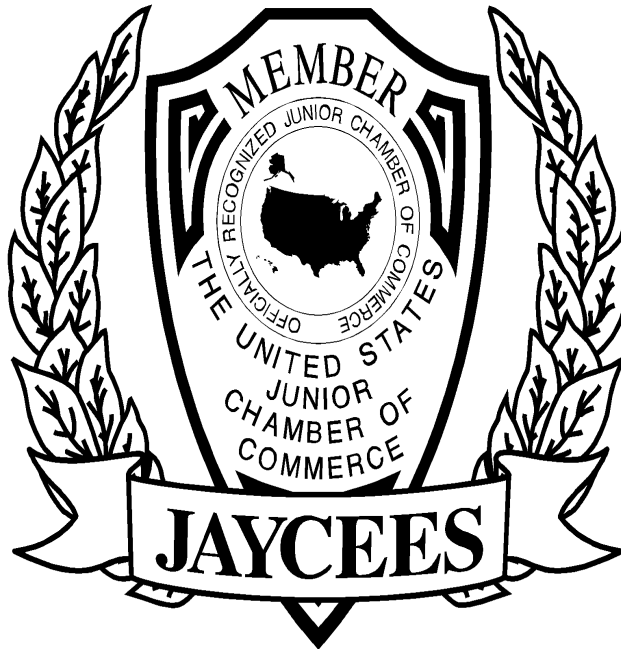
**AWARDS:** ALL TROPHIES

**FEATURES:** PARADE OF CHAMPIONS  
4 MAN ROUND ROBIN "IF POSSIBLE"  
(WRESTLERS WILL STAY AT SAME MAT UNTIL FINISHED)  
FOLKSTYLE  
PERIODS  
PRE-K - 6TH 1-1-1  
7TH & 8TH 2-2-2  
HIGH SCHOOL RULES APPLY  
CONCESSIONS WILL BE OPEN ALL DAY

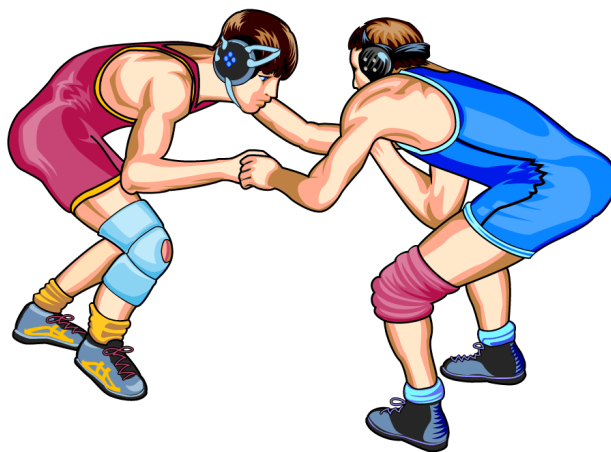
**CONTACT:** MIKE SCHAUER 218-259-1220  
EMAIL: schauerconcrete@yahoo.com  
GOERGE JONES 218-850-0562

# MINNESOTA JAYCEES

2014 STATE YOUTH WRESTLING TOURNAMENT  
PRE-REGISTRATION FORM AND INFORMATION



Grand Rapids, Minnesota  
Saturday April 12th, 2014



# GRAND RAPIDS THUNDERHAWKS

## CONGRATULATIONS!!!

You have now earned the right to advance to the Minnesota Jaycees 2014 State Youth Wrestling Tournament held in Grand Rapids, MN at the Grand Rapids High School on Saturday April 12<sup>th</sup> 2014

### MINNESOTA JAYCEES STATE CHAMPIONSHIP YOUTH WRESTLING TOURNAMENT PRE- K - 8TH

**DATE:** SATURDAY APRIL 12, 2014  
1<sup>st</sup> session (pre- 3rd) begins 45 mins after weigh-ins  
2<sup>nd</sup> session (4<sup>th</sup> - 8<sup>th</sup>) will begin after a short break after the 1<sup>st</sup> session is done

**LOCATION:** \*\*\*\*\* New Location \*\*\*\*\*  
GRAND RAPIDS HIGH SCHOOL  
800 CONIFER DRIVE  
GRAND RAPIDS, MN 55744

**WEIGH-INS:** PRE-K - 3RD 8:30 AM TO 10:00 AM  
4TH - 8TH 8:30 AM TO 11:00 AM

Wrestler weigh-ins for the pairings and brackets will be done on site during the times listed above. Please list an approximate weight in the appropriate area on the registration form for the state program that will be provided for each participant.

**ENTRY FEE:** \$ 15.00

**ADMISSION:** ADULTS \$ 5.00 STUDENTS \$ 3.00 6 AND UNDER FREE

**AWARDS:** ALL TROPHIES 1<sup>st</sup> through 4th

**FEATURES:** PARADE OF CHAMPIONS  
4 MAN ROUND ROBIN "IF POSSIBLE"  
(WRESTLERS WILL STAY AT SAME MAT UNTIL FINISHED)  
PERIODS PRE-K - 6TH 1-1-1 7TH & 8TH 2-2-2  
FOLKSTYLE HIGH SCHOOL RULES APPLY

**Concessions and t-shirts are available throughout the day. We ask that no outside food or beverages be brought inside the facility. THANK YOU!!!**

We look forward to seeing you on April 12<sup>th</sup> 2014 and hope you will enjoy our tournament, the facility, and community. If you have any questions, please contact Mike Schauer at 218-259-1220, or email to [schauerconcrete@yahoo.com](mailto:schauerconcrete@yahoo.com). Or George Jones 218-850-0562

# Grand Rapids Jaycees State Championship Registration Form

Name: \_\_\_\_\_  
Phone Number: \_\_\_\_\_  
School/Club: \_\_\_\_\_  
(Please Print Neatly)

Grade: \_\_\_\_\_  
Age: \_\_\_\_\_  
Weight: \_\_\_\_\_ (For Program Only)

**I have enclosed pre-payment for registration: (Spectator admission is paid at the door)  
Make checks payable to: GRAWA**

**Registration: \$15.00 each wrestler**  
**All pre-registration forms must be in by Tuesday, April 8<sup>th</sup>, 2014**  
**\*\*\*\* After April 8<sup>th</sup> 2014 all Late entries will be \$ 25.00 \*\*\*\***

**GRAWA**  
**P.O. Box 5063**  
**Grand Rapids, MN 55744**

**ABSOLUTELY NO REFUNDS WILL BE ALLOWED.**

**T-shirts and programs will be available the day of the tournament.**

## **Waiver Form:**

Notice to parent or guardian: In consideration for the acceptance of this entry blank, I agree to be legally bound herewith for myself, my heirs, executors, and administrators, or assigns, and do herewith waive and release Grand Rapids area School and the Grand Rapids Area Jaycees, and their agents, representative committees, and members from any and all claims to rights to damages for injuries and/or losses suffered by me and whether by training, attendance in or traveling to an from this tournament, and further state that I have adequate health and accident insurance to cover my injuries or sickness incurred during this tournament.

**SIGNATURE** \_\_\_\_\_ **DATE:** \_\_\_\_\_