

# Lancer Wrestling Club Youth Championships

**WHERE:** La Crescent High School, 1301 Lancer Blvd., La Crescent, MN 55947

**WHEN:** Saturday, January 26, 2019

**ENTRY FEE & REGISTRATION:** PRE-REGISTRATION ONLY - \$15.00 Entry Fee  
Must Pay and Register on Trackwrestling ([www.trackwrestling.com](http://www.trackwrestling.com)) by 10:00pm Thursday January 24, 2019  
**LIMITED WALK INS – NO USA Card Required**

**CHECK-IN:** Wrestlers check in 7:30 to 9:00 a.m.  
**NO WEIGH INS/ HONOR SYSTEM** – Please be sure to enter information accurately when registering. Tournament personnel reserve the right to spot check athletes. If weight is not within reason, wrestler will not be eligible for awards and may forfeit matches and entry fee.

**Wrestling Clinic at 8:00 Parade of Champions at 9:30 Wrestling starts after Parade**

**RULES:** High School Rules, 3 one minute periods, overtime sudden victory  
**One Coach in Coach's Corner**

**GRADES:** Pre-Kindergarten through 6<sup>th</sup> Grade Only

**MATS/BRACKETS:** 3 Full Mats! 4-man round robins where possible

**AWARDS:** Trophy for 1<sup>st</sup> Place, Medals for 2<sup>nd</sup>, 3<sup>rd</sup>, and 4<sup>th</sup> Places. **HUGE Trophies for Team Points, Team Sportsmanship, and Fastest Pin for each Age Bracket**

**ADMISSION:** Adults \$3/Children \$1/4 years and under free – **Concessions on Site – No Coolers Please**

**For information contact:** Greg Ruben – 608-385-4074; email – [greg.ruben@bench.com](mailto:greg.ruben@bench.com) or  
Garret Griffin – 920-538-5737; email - [lchwrestling@isd300.k12.mn.us](mailto:lchwrestling@isd300.k12.mn.us)

**CANCELLATION:** In case of bad weather, call 608-385-4074 or 920-538-5737 to verify we are on, no refunds

**All wrestlers must have a signed waiver (below) to turn in at Check-in**

Name: \_\_\_\_\_ Grade: \_\_\_\_\_ Age: \_\_\_\_\_ Wt. \_\_\_\_\_

Address: \_\_\_\_\_ Phone: \_\_\_\_\_

City: \_\_\_\_\_ OR, Wrestling Club: \_\_\_\_\_

State: \_\_\_\_\_ Zip Code: \_\_\_\_\_ Email: \_\_\_\_\_

I give permission for the person named above to participate in the Lancer Wrestling Club Championships. I waive all claims against the Lancer Mat Club, School District 300, and all persons involved with this tournament, for any injuries from attending, participating in or traveling to and from this event.

Parent or Guardian \_\_\_\_\_ Date: \_\_\_\_\_