

**FOURTH ANNUAL**

# **IRON ELITE**

**Youth National Duals**

December 7th & 8th, 2019

**New Location and New Venue**  
Five Sullivan Brother Convention Center  
Waterloo, Iowa

## **Two Day Event**

Five Sullivan Brothers Convention Center, 200 W 4th St, Waterloo, IA 50701

### **YOUTH CLASH OF THE TITANS**

### **THE PREMIER K-8 DUALS IN THE MIDWEST**

#### **WEIGH-IN SCHEDULE:** (No scale allowance) (No double weigh-ins)

Dec. 6th early optional weigh-ins for Elite Teams & Development/Beginner Teams only  
7pm-8pm (\$20 dollars per wrestler)

Dec. 7th free weigh-ins for Elite Clubs and Journeyman Teams only 6:30am-7:30am

Dec. 7th early optional weigh-ins for School based Teams and Girls Teams only 7pm-8pm  
(\$20 dollars per wrestler)

Dec. 8th free weigh-ins for School Based Teams and Girls Teams only 6:30am-7:30am

#### **DUALS INFORMATION:** *This event will sell out!*

Round Robin Format followed by Bracket Format

#### **WE WILL HAVE FOUR DIVISIONS**

- ◆ Elite team division Dec.7th for all-star team and elite clubs only!
- ◆ Development division Dec. 7th for beginners & non-state/national placer winners wrestlers only!
- ◆ School Based division Dec. 8th for school based clubs only!
- ◆ Girls division Dec. 8th for girl teams only!

#### **ELITE CLUBS (DAY 1 - DEC. 7) & SCHOOL BASED (DAY 2 - DEC. 8) DIVISIONS**

18 weight classes & 2 alternates = 20 wrestlers per team

(If over the 20 wrestler limit its \$30 per wrestler over the 20 wrestler limit)

WEIGHT CLASSES FOR ELITE AND SCHOOL BASED ARE BELOW

50, 55, 60, 65, 70, 75, 80, 85, 90, 95, 100, 110, 120, 130, 140, 150, 165, HWT (Max HWT. 235)

#### **DEVELOPMENTS (DAY 1 - DEC. 7) & GIRLS (DAY 2 - DEC. 8) DIVISIONS**

12 weight classes and 8 alternates = 20 wrestlers per team

(If over the 20 wrestler limit its \$30 per wrestler over the 20 wrestler limit)

WEIGHT CLASSES FOR DEVELOPMENTS & GIRLS: 45, 50, 58, 65, 73, 82, 91, 100, 110, 120, 135, HWT (Max HWT. 180)

#### **EACH DIVISION GRADES: K-8**

2-1-1 minute periods-1 mins. OT and 30 sec. tie breaker with certified officials!

\$500 Team Registration Fee per team for all divisions (Deposit of \$250 due Dec.1st) (No Refunds)

*Iron Elite Youth  
National Duals will  
be streamed live on  
Trackwrestling.com*



Like us on facebook at Iron Elite Wrestling  
Check out our website at: [www.ironelitewrestling.com](http://www.ironelitewrestling.com)

**WATERLOO**  
CONVENTION & VISITORS BUREAU

# IRON ELITE NATIONALS

## THE PREMIER K-8 DUALS IN THE MIDWEST

*Iron Elite Youth National Duals will be streamed live on [Trackwrestling.com](http://Trackwrestling.com)*

### DUALS SCHEDULE FOR BOTH DAYS:

9am-10:30am Round Robin dual 1 | 10:30am-Noon Round Robin dual 2 | Noon-1:30pm Round Robin dual 3  
1:45pm-3:15pm Bracket Semi-Final Round dual 4 | 3:15pm-4:45pm Bracket Placing Round dual 5

**TEAM AWARDS:** 22 plaques for Championship Team and Championship Team Trophy, 2nd place Team Trophy and 22 Silver Medals and 3rd Place Team Trophy and 22 Bronze Medals.

**INDIVIDUAL AWARDS:** All-Americans must have 3 wins or more must be dual meet wins (no extra matches) All-Americans will receive a certificate. We will have a most valuable wrestler award of each division!

**SPECTATOR ENTRY FEES:** \$10 per person - 4 YEARS OLD OR YOUNGER FREE (No Refunds). Extra Coaches/floor pass \$20 per person. No wrestling card needed for this tournament! Wrestlers can bring small coolers for drinks and snacks! Parents and fans can not bring in coolers!

*Concession Stand and Apparel Sales All Day!*

*Wrestlers without a team (free agents) - If you do not have a dual team and want to be placed on one email: [ironelitewrestling@gmail.com](mailto:ironelitewrestling@gmail.com) - \$30 per wrestler to be placed on a team!*

**RULES:** You will be able to bump a wrestler up one weight for any match. A wrestler cannot be in this event if he is 15 years or older. Please be prepared to show proof of age/grade if challenged. Each boys school based team cannot have more than 2 free agents the rest of the team must be club members! Each Developments division team must have no state/national place winners. Each team will be allowed 2 Free coaches. Each Team will provide 1 FREE table worker for this event. NO scale allowance!

### INFORMATION CONTACT:

Question: Email [ironelitewrestling@gmail.com](mailto:ironelitewrestling@gmail.com) | Phone number: (515)689-9188

Please make all checks payable to: Iron Elite Wrestling

mail all entry fees and camp waivers to: Attn: Mr. Chilton, Iron Elite Wrestling, 1011 W. Boston Ave., Indianola, Iowa 50125

### HOTEL INFORMATION:

Host hotel is the Ramada Hotel that is connected to the venue with a sky walk.

For hotel discounts email [delicia.speaker@ramadawaterloo.com](mailto:delicia.speaker@ramadawaterloo.com) | Phone number: (319)233-7560

Parking is around the Sullivan Center building on all sides. A city parking ramp is located on Commercial Street between 4th Street and 5th Street. Free parking is located 1 block south of the Five Sullivan Brothers Convention Center under Hwy 218 overpass off of W Park Ave. or W. 4th St.

### TEAM REGISTRATION FORM

This form must be emailed to [ironelitewrestling@gmail.com](mailto:ironelitewrestling@gmail.com) by December 1st, 2019

Name \_\_\_\_\_ Team Division \_\_\_\_\_

Team Coaches \_\_\_\_\_ (only 2 coaches FREE) Table Worker \_\_\_\_\_ (only 1 table worker FREE)

Each team must have at least one table worker! When is the team weighing? \$20 early weigh-in or Free weigh-in

ATHLETIC LIABILITY RELEASE I certify that all information provided is correct and the wrestlers have my permission to compete in the Iron Elite Youth National Duals Tournament. I also certify that each participant is a member of the club they are representing today and I only have 2 or less free agents that are not from my school based club team. This does not apply for Elite clubs, Girls or Developments divisions. I hereby, for myself and members of my team, waive and release any and all rights and claims for damages myself or members of my team have against the Iron Elite Wrestling, Steven Farrell, Anthony Chilton and/or the 5 Sullivans Brothers Convention Center, their agents and representatives.

Coach Signature: \_\_\_\_\_ Date: \_\_\_\_\_