

# Houston's - 11th Annual Owen Fitzgerald Memorial Jr. Wrestling Tournament

**Sunday, February 11, 2024**

**Where: Houston High School Gymnasium-** 306 W Elm St, Houston, MN 55943

**Who:** Grades Pre K – 6<sup>th</sup> **Time:** Weigh-ins will be 10:30-11:30 am. Wrestling will start at 12:30 pm.

**Cost:** No PRE-REGISTRATIONS - \$15.00 Entry Fee. Make checks payable to: Houston Mat Club. Limited to the first 225 wrestlers.

**Registration:** Register and Pay at the door.

**Awards:** T-shirts for champions. All other places will receive medals.  
Team trophy for Highest Team Score  
Team trophy for best Team Sportsmanship

**Rules:** 4-man brackets. This tournament will be run in group wrestling until completion. No rounds. Grouped by PK-K, 1-2, 3-4, 5-6.

**Team Award:** Teams will consist of a maximum of 8 wrestlers of any age. Team rosters will be collected the day of the tournament prior to wrestling. Entry will be \$25.00 per team.

**Admission:** \$3.00 for adults \$1.00 for students. Children 6 and under are free.

**Cancellation:** In case of bad weather, email- [travis.frank@hsd294.us](mailto:travis.frank@hsd294.us) to verify if the tournament is canceled. **CONCESSIONS WILL BE AVAILABLE ALL-DAY** **Questions:**

Please contact Travis Frank (608) 797-4357 (cell), (email) [travis.frank@hsd294.us](mailto:travis.frank@hsd294.us)

Name: \_\_\_\_\_ Weight: \_\_\_\_\_ Grade: \_\_\_\_\_

(Please Print Legibly)

Address: \_\_\_\_\_ Phone: \_\_\_\_\_

School: \_\_\_\_\_ My wrestler typically finishes: 1st 2nd 3rd 4th (used for bracketing purposes only)

I certify that \_\_\_\_\_ has my permission to compete in the Houston Jr. Wrestling tournament. I hereby accept full responsibility for his/her behavior and for his/her participation. Obedience and good sportsmanship will be displayed throughout the day. I agree to not hold the Houston Community Ed, the Houston Mat Club, or the Houston Public School System responsible for injury or accident to my child. I understand the Houston Public School carries no medical insurance to cover my child.

(Parent/Guardian) Signed: \_\_\_\_\_

Make Checks payable to **Houston Mat Club.**